| | CERTIFICATE) To all to whom these Presents shall come, Greeting: WHEREAS Siter Haughey of Allen County Indiana |
|--|--|
| Lander L. | No. 12/125 To all to whom these Presents shall come Greeting: |
| Property of the control of the contr | |
| | WHEREAS leter Haughey of Allen County Indiano |
| | |
| | |
| | has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND |
| | OFFICE at For Wayne whereby it appears that full payment has been made by the said |
| 拼一 | OFFICE at Fort Wayne whereby it appears that full payment has been made by the said |
| | |
| | according to the provisions of |
| | the Let of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for |
| N. C. | The South East quarter of Section one, in Township |
| Val. | twenty wielt that I flower think Part in the |
| | Twenty eight North, of Plange Thirteen East, in the District of Lands Subject to sale at Fort Way no Indiana, containing one hundred and Sixty acres |
| | Destruct of Lands subject to sale at Fort Way no |
| - BAT II. | Indiana, containing one hundred and Surty acres |
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| | |
| | according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR |
| | CENERAL, which said tract has been purchased by the said Teler Haughey |
| | The state tonica said tract has been purchased by the said Our of the confirmation |
| | |
| And the last | NOW RNOW YE, That the |
| | United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in |
| | such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto |
| | |
| | the said Peter Haughey |
| | |
| | and to Meirs, the said tract above described: TO HAPD TO HOLD the same, together with all the rights, |
| | privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said |
| | Haughey |
| | and to Metro and assigns forever. |
| | |
| | Max Francis Man Man Man 16 Puto. |
| | In Testimony Ethereof, A. Martin Un Buren |
| | PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the |
| | SEAL of the GENERAL LAND OFFICE to be hereunto affixed. |
| | CIPESP under my hand at the CITY OF WASHINGTON, the twentieth day of Suly |
| | GULVED under my hand at the CITY OF WASHINGTON, the Moderate day of Villy |

in the Year of our Lord one thousand eight hundred and Mirty Second of the INDEPENDENCE OF THE UNITED STATES the Suffy Second BY THE PRESIDENT: Martin Van Bull of Second By A Van Bull of Second By Balland Recorder of the General Land Office.